

Rebekah Eklund  
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#### CURRENT POSITION

Fall 2018–present      Associate Professor of Theology, Loyola University Maryland  
July 2020–June 2023      Chair, Theology Department, Loyola University Maryland

#### EMPLOYMENT HISTORY

Fall 2012–Spring 2018      Assistant Professor of Theology, Loyola University Maryland  
July 2003–July 2007      Associate Pastor, Bethlehem Covenant Church, Minneapolis, MN  
July 1997–May 1999      Instructor, English as a Foreign Language, Tashkent, Uzbekistan

#### EDUCATION

Duke Divinity School, Duke University, Durham, NC  
  Doctor of Theology (ThD)      2012  
    Concentrations: New Testament (primary); Theology & Ethics (secondary)  
North Park Theological Seminary, Chicago, IL  
  Master of Divinity      2003  
    High Honors; Excellence in Greek and Preaching  
North Park University, Chicago, IL      1997  
  Bachelor of Arts in English (Writing) and Biblical/Theological Studies  
    Summa Cum Laude

#### TEACHING EXPERIENCE

Loyola University Maryland (Fall 2012–present)

  Introduction to Theology/Theology Matters (core course)  
  God and the Good Life: An Introduction to Theology (first-year seminar core course)  
  The Human Drama: The Ancient World (first-year Honors seminar)  
  Who Is Jesus? (intermediate-level core course)  
  Forgiveness and Reconciliation (intermediate-level core course)  
  Becoming Good: Character Ethics (upper-level core course)  
  Introduction to Christian Ethics (upper-level core course)  
  Jesus and the Gospels (seminar)  
  Hope, Death, and the End of the World (seminar)  
  Senior Seminar: The Sermon on the Mount (major capstone course)  
  New Testament Survey (MTS course)

Duke Divinity School, Durham, NC

  Fall 2011–Spring 2012    Instructor, Introduction to Hellenistic Greek

Fall 2008–Spring 2011 Preceptor (OT, NT, American Christianity, Christian Ethics)  
North Park Theological Seminary, Chicago, IL  
Fall 2011 Instructor, New Testament II (online Moodle course)  
Fall 2010 Instructor, New Testament II (online Blackboard course)  
Fall 2008–Spring 2009 Instructor, Intro to Biblical Greek (online Blackboard course)  
Educational Services International, Tashkent, Uzbekistan  
1997–1999 English as a Foreign Language Instructor (university level)

#### PEER-REVIEWED PUBLICATIONS: BOOKS

*Practicing Lament*. Cascade Companions series. Eugene, OR: Wipf & Stock, 2021.

*The Beatitudes through the Ages*. Grand Rapids, MI: Eerdmans, 2021.

- Finalist, Biblical Studies, *Christianity Today* book awards, 2022
- Academy of Parish Clergy’s Reference Book Top 5 List (2022)

*Introducing Christian Ethics*, second edition. With Samuel Wells and Ben Quash. Oxford, UK: Wiley, 2017.

*Jesus Wept: The Significance of Jesus’ Laments in the New Testament*. Library of New Testament Studies. London: T&T Clark, 2015.

*Doing Theology for the Church: Essays in Honor of Klyne Snodgrass*, ed. Rebekah A. Eklund and John E. Phelan Jr. Covenant Press; Wipf & Stock, 2014.

#### PEER-REVIEWED PUBLICATIONS: ARTICLES

“Fury or Folly? Ἄνοια in Luke 6.11.” *New Testament Studies* (forthcoming; accepted for publication as of 08/22, pending review of minor revisions)

“Octaves and Septenaries: Patristic Approaches to the Beatitudes in Medieval Life.” *Studia Patristica* 105 (2022): 79–94.

“Group Worksheets for Collaborative Reading of Texts.” *Teaching Theology and Religion* 21:2 (April 2018). DOI: <https://doi.org/10.1111/teth.12431>.

“Hot Jesus, Black Messiah, Suffering Son of God: How Jesus Films Shape Our Moral Imaginations.” *Journal of Religion and Film* 21.1 (April 2017), Article 33.  
<http://digitalcommons.unomaha.edu/cgi/viewcontent.cgi?article=1412&context=jrf>.  
Downloaded 1,846 times as of May 2020.

“From ‘Hosanna!’ to ‘Crucify!’: The Fickle Crowds in the Four Gospels.” *Bulletin for Biblical Research* 26.1 (2016): 21–42.

“‘To Us, the Word’: The Double-Logos of Hebrews 4:12-13.” *Journal of Theological Interpretation* 9.1 (2015): 101-116.

“The Goods of Reading: Theological Interpretation and Scriptural Reasoning.” *Journal of Scriptural Reasoning* (December 2010). <http://jsr.shanti.virginia.edu/back-issues/vol-9->

no-1-december-2010-the-fruits-of-scriptural-reasoning/the-goods-of-reading-theological-interpretation-and-scriptural-reasoning/.

“Communal Discernment: Knowing God Together.” *Practical Matters Journal* (October 1, 2009). <https://wp.me/p6QAmj-nj>.

## INVITED ARTICLES AND BOOK CHAPTERS

“Reading the Beatitudes in the Company of Others.” *Covenant Quarterly* 79 no.1 (2021): 4–18.

“Widow’s Mite (Mark 12:38–44; Luke 20:45–21:4).” The Visual Commentary on Scripture. <https://thevcs.org/widows-mite>. Published to the site March 2021.

“Matthew, the Cross, and the Cruciform Life.” Pages 3–21 in *Cruciform Scripture: Cross, Participation, and Mission*, ed. Nijay K. Gupta, Andy Johnson, Christopher W. Skinner, and Drew J. Strait. Grand Rapids, MI: Wm. B. Eerdmans, 2020.

“Where Angels Long to Look (1 Peter 1:1–12).” The Visual Commentary on Scripture. <https://thevcs.org/where-angels-long-look>. Published to the site January 2020.

“Jesus of Nazareth.” Pages 139–160 in *The State of New Testament Studies*, ed. Scot McKnight and Nijay K. Gupta. BakerAcademic, 2019.

Review essay of Richard Hays, *Echoes of Scripture in the Gospels* (Baylor University Press, 2016), in the Syndicate online symposium (<https://syndicate.network/symposia/biblical-studies/echoes-of-scripture-in-the-gospels/>). Published to the site February 11, 2019.

“Blessed Are the Failures: Leaning into the Beatitudes.” Pages 141–150 in *Theologies of Failure*, ed. Roberto Sirvent and Duncan B. Reyburn. Eugene, OR: Cascade Books, 2019.

“Response to Nickel.” *Ex Auditu* 34 (2018): 62–66.

“The Blessed (Matthew 5:3–12).” The Visual Commentary on Scripture. <http://thevcs.org/blessed>. Published to the site in August 2018.

“Literalism, Literalist Reading, Christianity.” Pages 818–20 in *The Encyclopedia of the Bible and Its Reception*, vol. 16. Berlin: deGruyter, 2018.

“Blessed are the Image-Bearers: Gregory of Nyssa and the Beatitudes.” *The Anglican Theological Review* 99 no. 4 (Fall 2017): 729–740.

“Intertextuality, Christianity.” Pages 223–225 in *The Encyclopedia of the Bible and Its Reception*, vol. 13. Berlin: deGruyter, 2016.

“Empires and Enemies: Re-Reading Lament as Politics.” Pages 19–35 in *Let Us Attend: The Theological Reading of Scripture as Political Act*, ed. Daniel McClain and Matthew Tapie. Minneapolis: Fortress Press, 2015.

“Jesus’ Teaching and the Crowds.” Sea of Galilee page, Bible Odyssey website. Society of Biblical Literature (Spring 2015). <http://bibleodyssey.org/en/people/related-articles/jesus-teaching-and-the-crowds>.

“Community.” Pages 107–111 in *The Oxford Encyclopedia of the Bible and Ethics*. Oxford University Press, 2015.

“Response to Phelan.” *Ex Auditu* 30 (2014): 22–25.

“Jesus Laments (Or Does He?): The Witness of the Fourfold Gospel.” Pages 3–18 in *Doing Theology for the Church: Essays in Honor of Klyne Snodgrass*, ed. Rebekah A. Eklund and John E. Phelan Jr. Covenant Press; Wipf & Stock, 2014.

“Response to Thomas, ‘Health and Healing: A Pentecostal Contribution.’” *Ex Auditu* 21 (2005): 108–111.

## BOOK REVIEWS

Review of Reinhard Feldmeier and Hermann Spieckermann, *God Becoming Human: Incarnation in the Christian Bible*. In *Catholic Biblical Quarterly* 84 no. 3 (2022): 498–500.

Review of Channing L. Crisler, *Reading Romans as Lament: Paul’s Use of Old Testament Lament in His Most Famous Letter*. In *Catholic Biblical Quarterly* 82 no. 1 (2019): 133–34.

Review of Sung Min Hong, *Those Who Weep Shall Laugh: Reversal of Weeping in the Gospel of Luke*. In *Reading Religion*, American Academy of Religion (May 15, 2019), <http://readingreligion.org/books/those-who-weep-shall-laugh>.

Review of Carol B. Wilson, *For I Was Hungry and You Gave Me Food: Pragmatics of Food Access in the Gospel of Matthew*. In *Horizons: The Journal of the College Theology Society* 43 no. 1 (June 2016): 189–90.

Review of David Ford, *Christian Wisdom*. In *Journal of Scriptural Reasoning* 10.2 (December 2011). <http://jsr.shanti.virginia.edu/back-issues/volume-10-no-2-december-2011-public-debate-and-scriptural-reasoning/review-of-david-ford-christian-wisdom-desiring-god-and-learning-in-love/>.

## CHURCH-BASED PUBLICATIONS

“The Healing Gift of Bold Lament: The Messy Middle Between Jesus’ Resurrection and Ours.” *Church Health Reader* (Winter 2018). <https://chreader.org/healing-gift-bold-lament/>.

“A Lament for Baltimore.” *Christian Century* guest blog (May 5, 2015). <http://www.christiancentury.org/blogs/archive/2015-05/lament-baltimore>.

“Discovering the Gifts of Lament.” *The Covenant Companion* (September 2011): 12–15. Available at <http://covchurch.org/wp-content/uploads/sites/2/2010/12/9.2011.Lament.pdf>.

\*Award of Excellence (first place), “Theological or Scholarly Article,” Associated Church Press Convention

\*Award of Merit (second place), “Theological Reflection: Long Format,” Associated Church Press Convention

## FORTHCOMING PEER-REVIEWED PUBLICATIONS

*Commentary on the Gospel of Luke* (Baker Academic; Baker Exegetical Commentary on the New Testament series; expected publication 2027).

*The Gospel of Luke: New Word Biblical Themes* (Zondervan; expected publication 2026).

“Beatitudes.” In *Brill Encyclopedia of Early Christianity* (forthcoming, 2022).

## PEER-REVIEWED CONFERENCE PAPERS

“Octaves and Septenaries: The Beatitudes in the Middle Ages.” Patristic Thought and Medieval Society Workshop, the Oxford International Patristics Conference, August 2019.

“Blessed Are the Excommunicated.” History of Interpretation Group, Institute for Biblical Research, November 2017.

“Hot Jesus, Tragic Superstar, Suffering Son of God: How Jesus Films Aim to Shape Our Moral Imaginations.” Bible and Film Section, Society of Biblical Literature, November 2015.

“Calvin, Lament, and the Faithfulness of Christ.” Reformed Theology and History Group, American Academy of Religion, November 2014.

“To us, the word, ‘Today!’ The Double-*Logos* of Heb. 4.12-13.” Hebrews Section, International Meeting of the Society of Biblical Literature, July 2014.

“The Significance of Jesus’ Laments.” Emerging Scholars (New Testament Section), Institute of Biblical Research, November 2012.

“The Role of the Crowds in the Passion Narrative.” Society of Biblical Literature, Synoptic Gospels Section, Fall 2010.

## INVITED PRESENTATIONS

“Spirituality of Lament.” Webinar for InterVarsity’s Digital Camino, with Soong-Chan Rah and Dehlia Umunna, July 7, 2020.

“Underdetermining the Beatitudes: Some Theological Functions of Jesus’ Blessings.” Theological Interpretation of Scripture, Society of Biblical Literature, November 2019.

“On Being Woke: Mark 13 and the Signs of the Times.” Scripture-Theology Colloquium, Wycliffe College, University of Toronto, October 2019.

Conference speaker, “Jesus of Nazareth and the Church’s Tradition: The Enduring Legacy of Benedict XVI.” Georgetown University, September 2018.

Panelist, review of *Thinking Prayer* by Andrew Prevot, American Academy of Religion, November 2017.

“Hot Jesus, Tragic Superstar, Suffering Son of God: How Jesus Films Shape Our Imaginations,” invited lecture, Amherst College, February 2016.

“Revisiting the Virtue of the Liturgy: Response to Jennifer Herdt’s ‘Afterword,’” Society of Christian Ethics, January 2015.

#### BOARD MEMBERSHIPS

2020–2023	Editorial Board, <i>Bulletin for Biblical Research</i>
2015–2020	Member, Board of Trustees, North Park University, Chicago, IL Member, Presidential Search Committee for North Park University (2017–2018) Chair, Academic Committee, North Park Board (2016–2020)
2014–2020	Co-Chair, Christian Theology and the Bible Section, Society of Biblical Literature
2012–2015	Editorial Board, <i>Bulletin for Biblical Research</i>
2006–2011	Liaison Member, Board of the Ordered Ministry, Evangelical Covenant Church
2005–2011	Member, Executive Board of the Evangelical Covenant Church

#### ADMINISTRATIVE AND SERVICE ROLES

2020–2023	Chair, Theology Department, Loyola University Maryland
2020–2021	Chair, Ad Hoc Committee on Full-Time Non-Tenure Track Faculty Status
2019–2020	Co-Chair, Committee on the Enhancement of Teaching, Loyola University Maryland
2014–2018	Co-Facilitator, Junior Faculty Symposium for Research in the Humanities, Loyola University Maryland

#### ASSOCIATIONS

Member, Society of Biblical Literature  
Member, Institute for Biblical Research, Inc.  
Member, Society of Christian Ethics  
Trained Facilitator, Scriptural Reasoning (trained at the University of Virginia, 2008)

#### AWARDS

Summer Research Grant, Loyola University Maryland, 2020 (deferred until 2021)  
Summer Research Grant, Loyola University Maryland, 2019

Wabash Center for Teaching & Learning in Theology & Religion Early Career Workshop Fellowship, 2017  
Course Development Grant, Peace and Justice Studies, Loyola University Maryland, 2017  
Summer Research Grant, Loyola University Maryland, 2017  
Wabash Center for Teaching & Learning in Theology & Religion, accepted into 2016–17 Workshop for Early Career Religion Faculty at Colleges and Universities  
Summer Research Grant, Loyola University Maryland, 2016  
Summer Research Grant, Loyola University Maryland, 2013  
Dissertation Writing Fellowship, Louisville Institute, 2011–2012

## RESEARCH & TEACHING INTERESTS

Theological interpretation of Scripture  
History of interpretation/reception history  
New Testament  
Gospels  
The Gospels in film  
Christian ethics  
Second Temple Judaism and early Christianity  
Lament in the Hebrew Bible and New Testament  
Greek & Greek exegesis

## LANGUAGES

Reading competencies in:  
Hellenistic Greek (Koine)  
Biblical Hebrew  
French  
German